2011-2012 TRAVEL RELEASE

| The undersigned, one of the parents or the legal guardian of a minor, hereby consents for said child to travel from Mid Buchanan R-V School District to including but not limited to: school athletic events, organizational field trip, and educational field trip. | | | |
|--|--------------------------------------|-------------------------------------|---|
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| | | | |
| | | I authorize Mid Buchanan coaches, s | ponsors and other adult sponsors of said trips |
| to give their consent to and arrange for any and all emergency medical, surgical, and dental diagnosis, treatment and care which they deem necessary for said child while in their care; and I agree to pay for such services. I further authorize the | | | |
| | | • | sor of said trip to exercise control over said |
| | | | sciplinary measures to said child to the extent |
| they may deem necessary or expedien | nt. | | |
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| Dated thisday of | | | |
| | | | |
| <u>G:</u> | D. 1-4'1' | | |
| Signature | Relationship | | |
| | | | |
| TI TI I NI I | C 11 T 1 - 1 N 1 | | |
| Home Telephone Number | Cell Telephone Number | | |
| | | | |
| In case you are not available in the ex | vent of any emergency, whom shall we | | |
| contact in your absence? | Tent of any emergency, whom shall we | | |
| contact in your absence: | | | |
| | · | | |
| Name | Relationship | | |
| Traine | , relationing | | |
| Address | | | |
| | | | |
| Home and/ or Cell Number | | | |
| | | | |
| | | | |
| Family Physician Information: | | | |
| | | | |
| Name: | Telephone Number | | |
| | | | |
| Address: | | | |